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## BIB DATA SHEET

CONFIRMATION NO. 6239

| SERIAL NUMBER   | FILING or 371(c)<br>DATE   | CLASS   | GROUP ART UNIT                             | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|--|---|--|---|-------------------------------|------------------------------------|
| 10/533,592  | 11/16/2005   | 510   | 1796                                       | 206,975   |                               |                                    |
| <b>RULE</b>   |  |   |  |   |                               |                                    |
| <b>APPLICANTS</b><br>Abdulghani Jaralla, Heihei, Christchurch, NEW ZEALAND;                                       |  |   |  |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/36558 11/14/2003                         |  |   |  |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 60427133 11/18/2002                              |  |   |  |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |  |   |  |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/TRI V NGUYEN/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>NEW ZEALAND | <b>SHEETS<br/>DRAWINGS</b><br>0   | <b>TOTAL<br/>CLAIMS</b><br>22 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>ABELMAN, FRAYNE & SCHWAB<br>666 THIRD AVENUE, 10TH FLOOR<br>NEW YORK, NY 10017<br>UNITED STATES |  |   |  |   |                               |                                    |
| <b>TITLE</b><br>Descaling and corrosion inhibiting composition and method   |  |   |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>730   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |   |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |